COUNTY OF

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STATE OF SOUTH CAROLINA

GREENVILLE

RELEASE

FOR and in consideration of the sum of \$5,100.00 First Federal Savings & Loan Association does hereby release and relinquish its lien under a mortgage recorded in Mortgage Book 1308 at page 206, R.M.C. Office for Greenville County, S. C. upon Lot 9, of Addition to Pilgrim's Point; provided, however, this release is in no way to impair or affect our lien apon the remaining property given as security.

Dated this 7th day of November, 1975, at Greenville, S.C.

WITNESSES:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION.

Could Sunar By: 1 Valtera Bull

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

PROBATE

PERSONALLY appeared before me the undersioned and made oath that she saw the within named First Federal Savings a Loan Association, by its duly authorized officer, Walter A. Bull, Jr.,

as Assistant Vice President

sign, seal and as its act and deed deliver the within release a that she with the other witness subscribed above with and the execution thereof.

SWORN to before me this

7th day of Nov. , 1975.

My commission expires: 12/16/80)

At 2:49 P.M.

13200